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A Secular Age Sources of the Self [How \(Not\) to Be Secular](#) [Charles Taylor](#) [Charles Taylor and Liberia](#) Hegel The Language Animal [Dialectics of the Self](#) Dilemmas and Connections Charles Taylor's Ecological Conversations The Ethics of Authenticity The Language Animal Charles Taylor Charles Taylor and Anglican Theology [Reconstructing Democracy](#) Our Secular Age [Modern Social Imaginaries](#) Philosophical Arguments [A Catholic Modernity?](#) [Working with A Secular Age](#) Interpreting Modernity The Explanation of Behaviour Meaning and Authenticity Charles Taylor The Malaise of Modernity Strong Evaluation without Moral Sources Tayloring Reformed Epistemology Philosophy in an Age of Pluralism Charles Taylor, Michael Polanyi and the Critique of Modernity The Power of Religion in the Public Sphere [Retrieving Realism](#) Selfhood and Sacrifice Solidarity with the World [Hegel and Modern Society](#) A History of Political Trials Multiculturalism Secularism and Freedom of Conscience Varieties of Religion Today Fides and Secularity Alasdair MacIntyre, Charles Taylor, and the Demise of Naturalism

Our Secular Age Jul 16 2021 Probably no book published in the last decade has been so ambitious as Charles Taylor's *A Secular Age*. He seeks nothing less than to account for the spread of secularism and decline of faith in the last 500 years. Now a remarkable roster of writers—including Carl Trueman, Michael Horton, and Jen Pollock Michel—considers Taylor's insights for the church's life and mission, covering everything from healthcare to liturgy to pop culture and politics. Nothing is easy about faith today. But endurance produces character, and character produces hope, even in our secular age.

Charles Taylor Nov 07 2020 An examination and critique of the theoretical and political efforts of Taylor to promote "deep diversity" as an antidote to the process of political fragmentation in general and, specifically, in his home of Quebec. Redhead (political theory, Oregon State U.) argues that Taylor's opposition to Quebecois separatists is equally rooted in a political theory of communitarian liberalism, his political activities within the New Democratic Party of Canada and Quebec, his understanding of his Catholic faith, and his experiences growing up in an Anglo-French household. Redhead argues that Taylor's philosophy ultimately fails to address questions of nationalist projects that "simplify identity" or questions of openness to different moral ontologies.

[Retrieving Realism](#) Mar 31 2020 For Descartes, knowledge exists as ideas in the mind that represent the world. In a radical critique, Hubert Dreyfus and Charles Taylor argue that knowledge consists of much more than the representations we formulate in our minds. They affirm our direct contact with reality—both the physical and the social world—and our shared understanding of it.

Multiculturalism Oct 26 2019 A new edition of the highly acclaimed book *Multiculturalism and "The Politics of Recognition,"* this paperback brings together an even wider range of leading philosophers and social scientists to probe the political controversy surrounding multiculturalism. Charles Taylor's initial inquiry, which considers whether the institutions of liberal democratic government make room—or should make room—for recognizing the worth of distinctive cultural traditions, remains the centerpiece of this discussion. It is now joined by Jürgen Habermas's extensive essay on the issues of recognition and the democratic constitutional state and by K. Anthony Appiah's commentary on the tensions between personal and collective identities, such as those shaped by religion, gender, ethnicity, race, and sexuality, and on the dangerous tendency of multicultural politics to gloss over such tensions. These contributions are joined by those of other well-known thinkers, who further relate the demand for recognition to issues of multicultural education, feminism, and cultural separatism. Praise for the previous edition:

[Modern Social Imaginaries](#) Jun 14 2021 DIVAn accounting of the varying forms of social imaginary that have underpinned the rise of Western modernity./div

Interpreting Modernity Feb 08 2021 There are few philosophical questions to which Charles Taylor has not devoted his attention. His work has made powerful contributions to our understanding of action, language, and mind. He has had a lasting impact on our understanding of the way in which the social sciences should be practised, taking an interpretive stance in opposition to dominant positivist methodologies. Taylor's powerful critiques of atomistic versions of liberalism have redefined the agenda of political philosophers. He has produced prodigious intellectual histories aiming to excavate the origins of the way in which we have construed the modern self, and of the complex intellectual and spiritual trajectories that have culminated in modern secularism. Despite the apparent diversity of Taylor's work, it is driven by a unified vision. Throughout his writings, Taylor opposes reductive conceptions of the human and of human societies that empiricist and positivist thinkers from David Hume to B.F. Skinner believed would lend rigour to the human sciences. In their place, Taylor has articulated a vision of humans as interpretive beings who can be understood neither individually nor collectively without reference to the fundamental goods and values through which they make sense of their lives. The contributors to this volume, all distinguished philosophers and social theorists in their own right, offer critical assessments of Taylor's writings. Taken together, they provide the reader with an unrivalled perspective on the full extent of Charles Taylor's contribution to modern philosophy.

Secularism and Freedom of Conscience Sep 25 2019 Jocelyn Maclure and Charles Taylor provide a clearly reasoned, articulate account of the two main principles of secularism—equal respect, and freedom of conscience—and argue that in our religiously diverse, politically interconnected world, secularism, properly understood, may offer the only path to religious

and philosophical freedom.

[Selfhood and Sacrifice](#) Feb 29 2020 >

[Working with A Secular Age](#) Mar 12 2021 Charles Taylor 's monumental book *A Secular Age* has been extensively discussed, criticized, and worked on. This volume, by contrast, explores ways of working with Taylor 's book, especially its potentials and limits for individual research projects. Due to its wide reception, it has initiated a truly interdisciplinary object of study; with essays drawn from various research fields, this volume fosters substantial conversation across disciplines.

[Sources of the Self](#) Sep 29 2022 Charles Taylor's latest book sets out to define the modern identity by tracing its genesis.

[The Explanation of Behaviour](#) Jan 10 2021 *The Explanation of Behaviour* was the first book written by the renowned philosopher Charles Taylor. A vitally important work of philosophical anthropology, it is a devastating criticism of the theory of behaviourism, a powerful explanatory approach in psychology and philosophy when Taylor's book was first published. However, Taylor has far more to offer than a simple critique of behaviourism. He argues that in order to properly understand human beings, we must grasp that they are embodied, minded creatures with purposes, plans and goals, something entirely lacking in reductionist, scientific explanations of human behaviour. Taylor 's book is also prescient in according a central place to non-human animals, which like human beings are subject to needs, desires and emotions. However, because human beings have the unique ability to interpret and reflect on their own actions and purposes and declare them to others, Taylor argues that human experience differs to that of other animals. Furthermore, the fact that human beings are often directed by their purposes has a fundamental bearing on how we understand the social and moral world. Taylor 's classic work is essential reading for those in philosophy and psychology as well as related areas such as sociology and religion. This Routledge Classics edition includes a new Preface by the author and a new Foreword by Alva Noë, setting the book in philosophical and historical context.

[Charles Taylor and Liberia](#) Jun 26 2022 Campaigner, insurgent, fugitive, rebel commander, commodity kingpin, elected president, exile and finally prisoner, Charles Taylor sought to lead his country to change but instead ignited a conflict which destroyed Liberia in over a decade of violence, greed and personal ambition. Taylor's takeover threw much of the neighbouring region into turmoil, until he was finally brought to face justice in The Hague for his role in Sierra Leone's civil war. In this remarkable and eye-opening book, Colin Waugh draws on a variety of sources, testimonies and original interviews - including with Taylor himself - to recount the story of what really happened during these turbulent years. In doing so, he examines both the life of Charles Taylor, as well as the often self-interested efforts of the international community to first save Liberia from disaster, then, having failed to do so, to bring to justice the man it deems most to blame for its disintegration.

[A Catholic Modernity?](#) Apr 12 2021 Dimensions of his intellectual commitment - dimensions left implicit in his philosophical writing.

[The Language Animal](#) Nov 19 2021 From "Sources of the Self" to "A Secular Age," Charles Taylor has shown how we create ways of being, as individuals and as a society. Here, "he demonstrates that language is at the center of this generative process. Language does not merely describe; it constitutes meaning, and the shared practice of speech shapes human experience.

[The Ethics of Authenticity](#) Dec 21 2021 Everywhere we hear talk of decline, of a world that was better once, maybe fifty years ago, maybe centuries ago, but certainly before modernity drew us along its dubious path. While some lament the slide of Western culture into relativism and nihilism and others celebrate the trend as a liberating sort of progress, Charles Taylor calls on us to face the moral and political crises of our time, and to make the most of modernity's challenges. "The great merit of Taylor's brief, non-technical, powerful book...is the vigor with which he restates the point which Hegel (and later Dewey) urged against Rousseau and Kant: that we are only individuals in so far as we are social... Being authentic, being faithful to ourselves, is being faithful to something which was produced in collaboration with a lot of other people... The core of Taylor's argument is a vigorous and entirely successful criticism of two intertwined bad ideas: that you are wonderful just because you are you, and that 'respect for difference' requires you to respect every human being, and every human culture--no matter how vicious or stupid." --Richard Rorty, *London Review of Books*

[Charles Taylor](#) Jul 28 2022 Charles Taylor is a distinctive figures in contemporary philosophy. In a time of increasing specialization Taylor contributes to areas of philosophical conversation across a wide spectrum of ideas including moral theory, theories of subjectivity, political theory, epistemology, hermeneutics, philosophy of mind, philosophy of language and aesthetics. His most recent writings have seen him branching into the study of religion. Written by a team of international authorities, this collection will be read primarily by students and professionals in philosophy, political science, religious studies, but will appeal to a broad swathe of professionals across the humanities and social sciences.

[Fides and Secularity](#) Jul 24 2019 This book wishes to talk about two main topics: the Canadian political philosopher Charles Taylor and faith. Taylor, in his philosophical arguments on religion and secularity, has adopted what I call the great prejudice on religion and secularity: the two belong to utterly different spheres of human mind and sociality. In this prejudice, faith is used as a synonym of religion, or belief, and is understood as something that does not belong to the sphere of secularity. My argument contradicts precisely this common belief. Is faith more of an anthropological attitude towards reality than a religious one? Can we criticize Taylor's philosophy on these grounds? To develop my argument, I will attempt to develop a dialogue between continental and Anglo-American philosophers and theologians, in the hope of convincing the readers that we should change radically the way we discuss faith, religion, and secularism. "A reasoned faith, a faith in reason, the faith of the reasoner: these three thoughts can never be disentangled. Emilio di Somma's critically insightful engagement with Charles Taylor's magisterial work on secularity is a must read for anyone thinking about faith and secularity today." --Brian

Brock, Professor of Moral and Practical Theology, King's College ""Di Somma's book has the merit of questioning itself in an original way on the modern eclipse of the sacred. Faith, in fact, is not dogma, and is the opposite of nihilism. It still represents the conscience of the future in human history."" --Renata Viti Cavaliere, Professor of Philosophy, University of Naples  
Federico II Emilio Di Somma is currently a high school teacher in Italy; his passion to understand and solve issues of violence flows through his teaching and research activities. He has recently completed his PhD in Divinity at the University of Aberdeen, Scotland, and has presented his research at numerous international conferences centered on philosophy of religion and politics. His main research interests focus on political theology, ethics, and philosophy of religions. This is his first book.

The Power of Religion in the Public Sphere May 02 2020 Eduardo Mendieta is professor of philosophy at the State University of New York, Stony Brook. --

A History of Political Trials Nov 27 2019 The modern use of international tribunals to try heads of state for genocide and crimes against humanity is often considered a positive development. Many people think that the establishment of special courts to prosecute notorious dictators represents a triumph of law over impunity. In "A History of Political Trials," John Laughland takes a very different and controversial view. He shows that trials of heads of state are in fact not new, and that previous trials throughout history have themselves violated the law and due process. It is the historical account which carries the argument. By examining trials of heads of state and government throughout history - figures as different as Charles I, Louis XVI, Erich Honecker, Saddam Hussein and Charles Taylor - Laughland shows that modern trials of heads of state have ugly historical precedents. In their different ways, all the trials he describes were marked by arbitrariness and injustice, and many were gross exercises in hypocrisy. Political trials, he finds, are only the continuation of war by other means. With short and easy chapters, but the fruit of formidable erudition and wide reading, this book will force the general reader to re-examine prevailing opinions on this subject.

A Secular Age Oct 31 2022 Presents an analysis of secularism in the modern age.

Strong Evaluation without Moral Sources Sep 05 2020 Charles Taylor is one of the leading living philosophers. In this book Arto Laitinen studies and develops further Taylor's philosophical views on human agency, personhood, selfhood and identity. He defends Taylor's view that our ethical understandings of values (so called "strong evaluations") play a central role. The book also develops and defends Taylor's form of value realism as a view on the nature of ethical values, or values in general. The book criticizes Taylor's view that God, nature or human reason are possible constitutive sources of value – Laitinen argues that we should drop the whole notion of a constitutive source.

Philosophical Arguments May 14 2021 Charles Taylor is one of the most important English-language philosophers at work today; he is also unique in the philosophical community in applying his ideas on language and epistemology to social theory and political problems. In this book Taylor brings together some of his best essays, including "Overcoming Epistemology," "The Validity of Transcendental Argument," "Irreducibly Social Goods," and "The Politics of Recognition." As usual, his arguments are trenchant, straddling the length and breadth of contemporary philosophy and public discourse. The strongest theme running through the book is Taylor's critique of disengagement, instrumental reason, and atomism: that individual instances of knowledge, judgment, discourse, or action cannot be intelligible in abstraction from the outside world. By developing his arguments about the importance of "engaged agency," Taylor simultaneously addresses themes in philosophical debate and in a broader discourse of political theory and cultural studies. The thirteen essays in this collection reflect most of the concerns with which he has been involved throughout his career—language, ideas of the self, political participation, the nature of modernity. His intellectual range is extraordinary, as is his ability to clarify what is at stake in difficult philosophical disputes. Taylor's analyses of liberal democracy, welfare economics, and multiculturalism have real political significance, and his voice is distinctive and wise.

Alasdair MacIntyre, Charles Taylor, and the Demise of Naturalism Jun 22 2019 Today the ethical and normative concerns of everyday citizens are all too often sidelined from the study of political and social issues, driven out by an effort to create a more "scientific" study. This book offers a way for social scientists and political theorists to reintegrate the empirical and the normative, proposing a way out of the scientism that clouds our age. In Alasdair MacIntyre, Charles Taylor, and the Demise of Naturalism, Jason Blakely argues that the resources for overcoming this divide are found in the respective intellectual developments of Charles Taylor and Alasdair MacIntyre. Blakely examines their often parallel intellectual journeys, which led them to critically engage the British New Left, analytic philosophy, phenomenology, continental hermeneutics, and modern social science. Although MacIntyre and Taylor are not sui generis, Blakely claims they each present a new, revived humanism, one that insists on the creative agency of the human person against reductive, instrumental, technocratic, and scientific ways of thinking. The recovery of certain key themes in these philosophers' works generates a new political philosophy with which to face certain unprecedented problems of our age. Taylor's and MacIntyre's philosophies give social scientists working in all disciplines (from economics and sociology to political science and psychology) an alternative theoretical framework for conducting research.

Charles Taylor's Ecological Conversations Jan 22 2022 Central to the argument of the book are Charles Taylor's perspectives on authenticity and expressivism, which the author reads as a radical reworking of our understanding of being in the world and a starting point for rethinking the way individuals and communities ought to be dealing politically with ecological crises. Glen Lehman uses Taylor's work on liberalism, interpretivism and socialism to construct a bridge between democratic, ethical and ecological perspectives. The bridge developed involves a fusion between liberal and interpretivist ideas, establishing a common ground through which different values are addressed. Such a fusion of perspectives acts in a spirit that moderates the dominant anthropocentric attitude toward the natural environment.

Meaning and Authenticity Dec 09 2020 Presents a dialogue between Bernard Lonergan and Charles Taylor, thinkers who placed a high value on the search for human authenticity, both of whom maintain that there is a normative conception of authentic human life that overcomes moral relativism, narcissism, privatism, and the collapse of the public self.

Hegel and Modern Society Dec 29 2019 This rich study explores the elements of Hegel's social and political thought that are most relevant to our society today. Combating the prevailing post-World War II stereotype of Hegel as a proto-fascist, Charles Taylor argues that Hegel aimed not to deny the rights of individuality but to synthesise them with the intrinsic good of community membership. Hegel's goal of a society of free individuals whose social activity is expressive of who they are seems an even more distant goal now, and Taylor's discussion has renewed relevance for our increasingly globalised and industrialised society. This classic work is presented in a fresh series livery for the twenty-first century with a specially commissioned new preface written by Frederick Neuhauser.

Charles Taylor Oct 19 2021 The Canadian philosopher Charles Taylor is a key figure in contemporary debates about the self and the problems of modernity. This book provides a comprehensive, critical account of Taylor's work. It succinctly reconstructs the ambitious philosophical project that unifies Taylor's diverse writings. And it examines in detail Taylor's specific claims about the structure of the human sciences; the link between identity, language, and moral values; democracy and multiculturalism; and the conflict between secular and non-secular spirituality. The book also includes the first sustained account of Taylor's career as a social critic and political activist. Clearly written and authoritative, this book will be welcomed by students and researchers in a wide range of disciplines, including philosophy, psychology, politics, sociology, anthropology, cultural studies and theology.

The Malaise of Modernity Oct 07 2020 In *Malaise of Modernity*, Charles Taylor focuses on the key modern concept of self-fulfillment, often attacked as the central support of what Christopher Lasch has called the culture of narcissism. To Taylor, self-fulfillment, although often expressed in self-centered ways, isn't necessarily a rejection of traditional values and social commitment; it also reflects something authentic and valuable in modern culture. Only by distinguishing what is good in this modern striving from what is socially and politically dangerous, Taylor says, can our age be made to deliver its promise.

Dialectics of the Self Mar 24 2022 Presents a critical evaluation of Charles Taylor's conception of the self, and of its moral and political possibilities.

Varieties of Religion Today Aug 24 2019 A hundred years after William James delivered the celebrated lectures that became *The Varieties of Religious Experience*, one of the foremost thinkers in the English-speaking world returns to the questions posed in James's masterpiece to clarify the circumstances and conditions of religion in our day. An elegant mix of the philosophy and sociology of religion, Charles Taylor's powerful book maintains a clear perspective on James's work in its historical and cultural contexts, while casting a new and revealing light upon the present. Lucid, readable, and dense with ideas that promise to transform current debates about religion and secularism, *Varieties of Religion Today* is much more than a revisiting of James's classic. Rather, it places James's analysis of religious experience and the dilemmas of doubt and belief in an unfamiliar but illuminating context, namely the social horizon in which questions of religion come to be presented to individuals in the first place. Taylor begins with questions about the way in which James conceives his subject, and shows how these questions arise out of different ways of understanding religion that confronted one another in James's time and continue to do so today. Evaluating James's treatment of the ethics of belief, he goes on to develop an innovative and provocative reading of the public and cultural conditions in which questions of belief or unbelief are perceived to be individual questions. What emerges is a remarkable and penetrating view of the relation between religion and social order and, ultimately, of what "religion" means.

How (Not) to Be Secular Aug 29 2022 *How (Not) to Be Secular* is what Jamie Smith calls "your hitchhiker's guide to the present" -- it is both a reading guide to Charles Taylor's monumental work *A Secular Age* and philosophical guidance on how we might learn to live in our times. Taylor's landmark book *A Secular Age* (2007) provides a monumental, incisive analysis of what it means to live in the post-Christian present -- a pluralist world of competing beliefs and growing unbelief. Jamie Smith's book is a compact field guide to Taylor's insightful study of the secular, making that very significant but daunting work accessible to a wide array of readers. Even more, though, Smith's *How (Not) to Be Secular* is a practical philosophical guidebook, a kind of how-to manual on how to live in our secular age. It ultimately offers us an adventure in self-understanding and maps out a way to get our bearings in today's secular culture, no matter who "we" are -- whether believers or skeptics, devout or doubting, self-assured or puzzled and confused. This is a book for any thinking person to chew on.

Reconstructing Democracy Aug 17 2021 "An urgent manifesto for the reconstruction of democratic belonging in our troubled times." --Davide Panagia Across the world, democracies are suffering from a disconnect between the people and political elites. In communities where jobs and industry are scarce, many feel the government is incapable of understanding their needs or addressing their problems. The resulting frustration has fueled the success of destabilizing demagogues. To reverse this pattern and restore responsible government, we need to reinvigorate democracy at the local level. But what does that mean? Drawing on examples of successful community building in cities large and small, from a shrinking village in rural Austria to a neglected section of San Diego, *Reconstructing Democracy* makes a powerful case for re-engaging citizens. It highlights innovative grassroots projects and shows how local activists can form alliances and discover their own power to solve problems.

The Language Animal Apr 24 2022 From *Sources of the Self* to *A Secular Age*, Charles Taylor has shown how we create ways of being, as individuals and as a society. Here, he demonstrates that language is at the center of this generative process. Language does not merely describe; it constitutes meaning, and the shared practice of speech shapes human experience.

Charles Taylor, Michael Polanyi and the Critique of Modernity Jun 02 2020 This book provides a timely, compelling,

multidisciplinary critique of the largely tacit set of assumptions funding Modernity in the West. A partnership between Michael Polanyi and Charles Taylor's thought promises to cast the errors of the past in a new light, to graciously show how these errors can be amended, and to provide a specific cartography of how we can responsibly and meaningfully explore new possibilities for ethics, political society, and religion in a post-modern modernity.

**Dilemmas and Connections Feb 20 2022** There are, always, more things in heaven and earth than are dreamt of in one's philosophy. And in these essays Charles Taylor turns to those things not fully imagined or avenues not wholly explored in his epochal *A Secular Age*. Here Taylor talks in detail about thinkers who are his allies and interlocutors, such as Iris Murdoch, Alasdair MacIntyre, Robert Brandom, and Paul Celan. He offers major contributions to social theory, expanding on the issues of nationalism, democratic exclusionism, religious mobilizations, and modernity. And he delves even more deeply into themes taken up in *A Secular Age*: the continuity of religion from the past into the future; the nature of the secular; the folly of hoping to live by reason alone; and the perils of moralism. He also speculates on how irrationality emerges from the heart of rationality itself, and why violence breaks out again and again. In *A Secular Age*, Taylor more evidently foregrounded his Catholic faith, and there are several essays here that further explore that faith. Overall, this is a hopeful book, showing how, while acknowledging the force of religion and the persistence of violence and folly, we nonetheless have the power to move forward once we have given up the brittle pretensions of a narrow rationalism.

**Philosophy in an Age of Pluralism Jul 04 2020** This is the first comprehensive evaluation of Charles Taylor's work and a major contribution to the leading questions in philosophy and the human sciences as they face an increasingly pluralistic age. Charles Taylor is one of the most influential moral and political philosophers of our time, and these essays address topics in his thought ranging over the history of philosophy, truth, modernity and postmodernity, theism, interpretation, the human sciences, liberalism, pluralism and difference.

**Solidarity with the World Jan 28 2020** Is Christian mission even possible today? In "a secular age," is it possible to talk about the goodness of God in a compelling way? How should the church proceed? Carolyn Chau explores the question of Catholic mission in a secular age through a constructive interpretation of the work of two celebrated Catholic thinkers, philosopher Charles Taylor and theologian Hans Urs von Balthasar, arguing that Taylor and Balthasar together offer a promising path for mission today. Chau attends to Taylor's account of the conditions of belief today, and the genesis of the sociohistorical limits on contemporary "God-talk," as well as his affirmation of certain aspects of Western modernity's "culture." From Balthasar, Chau sifts out the distinctiveness of his view of the human person as defined by mission, and his encouragement of a kenotic self-understanding of the church. In the end, Chau claims that if modern persons in secular Western societies are seeking fulfillment and integrity, Christian spirituality remains a rich resource on offer.

**Tayloring Reformed Epistemology Aug 05 2020** In recent philosophical discourse, there has been a proliferation of work in the field of philosophy of religion, and in particular at the intersection between epistemology and philosophy of religion. Much of that interest has centred on the emergence of what has come to be known as 'Reformed Epistemology'. The central claim of Reformed epistemologists is that belief in God is properly basic. The purpose of the arguments offered by Reformed epistemologists is to oppose what Plantinga calls the 'de jure' objection to theistic belief - the idea that it is somehow irrational, a dereliction of epistemic duty, or in some other sense epistemically unacceptable, to believe in God. This objection is distinct from what Plantinga labels the 'de facto' objection - the objection that, whatever the rational status of belief in God, it is, in fact, a false belief. The primary goal of Reformed epistemology, then, is to defend Christian belief against the de jure objection, thereby showing that everything really depends on the truth of Christian belief. This book demonstrates the feasibility of combining the Reformed epistemologist's position with an argument for theism that the author draws from Charles Taylor's work. In it, he shows the value that would be added to the Reformed epistemologist's position by such a combination.

**Hegel May 26 2022** A study of the philosophy of Hegel, his place in the history of ideas, and his continuing relevance and importance. "Professor Taylor relates Hegel to the earlier history of philosophy and, more particularly, to the central intellectual and spiritual issues of his own time. He sees these in terms of a pervasive tension between the evolving ideals of individuality and self-realization on the one hand, and on the other a deeply-felt need to find significance in a wider community. He considers the present form of these issues and the significance of Hegel's enterprise for the development of philosophy in this century." "Hegel's basic ideas are characterized against this background, followed by an extensive exposition of his philosophy, as it is developed in the *Phenomenology*, the *Logic* and the works on history, politics, art, religion and the history of philosophy. Professor Taylor engages with Hegel sympathetically, on Hegel's own terms and, as the subject demands, in detail. We are made to grasp the interconnections of the system without being overwhelmed or overawed by its technicality. We are shown its importance and its limitations, and are enabled to stand back from it. - Publisher.

**Charles Taylor and Anglican Theology Sep 17 2021** This book considers the work of Charles Taylor from a theological perspective, specifically relating to the topic of ecclesiology. It argues that Taylor and related thinkers such as John Milbank and Rowan Williams point towards an "Aesthetic Ecclesiology," an ecclesiology that values highly and utilizes the aesthetic in its self-understanding and practice. Jamie Franklin argues that Taylor's work provides an account of the breakdown in Modernity of the conceptual relationship of the immanent and the transcendent, and that the work of John Milbank and radical orthodoxy give a complementary account of the secular from a more metaphysical angle. Franklin also incorporates the work of Rowan Williams, which provides us a way of thinking about the Church that is rooted in a material and historical legacy. The central argument is that the reconnection of the transcendent and the immanent coheres with an understanding of the Church that incorporates the material reality of the sacraments, the importance of artistic beauty and craftsmanship,

and the Church ' s status as historical, global, and eschatological. Secondly, the aesthetic provides the Church with a powerful apologetic: beauty cannot be reduced to the presuppositions of secular materialism, and so must be accounted for by recourse to transcendent categories.

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