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Aristotle and Neoplatonism in Late Antiquity Oct 21 2021 "H. J. Blumenthal is such an eminent scholar in the field of Neoplatonic Studies, and the scholarship exhibited by this book is so wide-ranging and impressive, that I would venture to say that this is the most important book on Neoplatonism to be published since Dominic O'Meara's Pythagoras Revived." —Steven Strange, Emory University Scholars have traditionally used the Aristotelian commentators as sources for lost philosophical works and occasionally also as aids to understanding Aristotle. In H. J. Blumenthal's view, however, the commentators often assumed that there was a Platonist philosophy to which not only they but Aristotle himself subscribed. Their expository writing usually expressed their versions of Neoplatonist philosophy. Blumenthal here places the commentators in their intellectual and historical contexts, identifies their philosophical views, and demonstrates their tendency to read Aristotle as if he were a member of their philosophical circle. This book focuses on the commentators' exposition of Aristotle's treatise De anima (On the Soul), because it is relatively well documented and because the concept of soul was so important in all Neoplatonic systems. Blumenthal explains how the Neoplatonizing of Aristotle's thought, as well as the widespread use of the commentators' works, influenced the understanding of Aristotle in both the Islamic and Judaeo-Christian traditions. H. J. Blumenthal is the author or coeditor of six previous books and is currently preparing a two-volume translation, with introduction and commentary, of Simplicius' Commentary on "De anima" for publication in Cornell's series Ancient Commentators on Aristotle.

[The Emergence of Semantics in Four Linguistic Traditions](#) Jul 30 2022 The aim of this study is a comparative analysis of the role of semantics in the linguistic theory of four grammatical traditions, Sanskrit, Hebrew, Greek, Arabic. If one compares the organization of linguistic theory in various grammatical traditions, it soon turns out that there are marked differences in the way they define the place of 'semantics' within the theory. In some traditions, semantics is formally excluded from linguistic theory, and linguists do not express any opinion as to the relationship between syntactic and semantic analysis. In other traditions, the whole basis of linguistic theory is semantically orientated, and syntactic features are always analysed as correlates of a semantic structure. However, even in those traditions, in which semantics falls explicitly or implicitly outside the scope of linguistics, there may be factors forcing linguists to occupy themselves with the semantic dimension of language. One important factor seems to be the presence of a corpus of revealed/sacred texts: the necessity to formulate hermeneutic rules for the interpretation of this corpus brings semantics in through the back door.

[Plato's Dialogue Form and the Care of the Soul](#) May 04 2020 Plato's Dialogue Form and the Care of the Soul discusses how to read a Platonic dialogue and includes detailed readings of the Symposium and the Philebus. In light of recent nondogmatic and dramatic readings of Plato's work, it argues that the dialogues depict Socrates and the other masters as practicing philosophy by extending and reinterpreting Greek medicine in a peculiar quasi-psychiatric way. This book contends that many of the dialogues are depictions of conversations between philosophers and nonphilosophers, conversations which are importantly similar to interactions between physicians and patients in Greek medical practice. The book contends that these conversations include both diagnostic and therapeutic moments, and function as quasi-psychiatric case histories presented by Plato to his readers.

The Ancient Greek Hero in 24 Hours Jan 30 2020 The ancient Greeks' concept of "the hero" was very different from what we understand by the term today. In 24 installments, based on the Harvard course Gregory Nagy has taught and refined since the 1970s, *The Ancient Greek Hero in 24 Hours* explores civilization's roots in Classical literature, a lineage that continues to challenge and inspire us.

Greek Literature and Philosophy Jun 28 2022 This volume is available on its own or as part of the seven volume set, *Greek Literature*. This collection reprints in facsimile the most influential scholarship published in this field during the twentieth century. For a complete list of the volume titles in this set, see the listing for *Greek Literature* [ISBN 0-8153-3681-0]. A full table of contents can be obtained by email: reference@routledge-ny.com.

Plato the Myth Maker Aug 31 2022 We think of myth as a fictional story, and Plato was the first to use the term *muthos* in that sense. But Plato also used *muthos* to describe the practice of making and telling stories, the oral transmission of all that a community keeps in its collective memory. In the first part of *Plato the Myth Maker*, Luc Brisson reconstructs Plato's multifaceted and not uncritical description of *muthos* in light of the latter's famous Atlantis story. The second part of the book contrasts this sense of myth, as Plato does, with another form of speech that he believed was far superior: the *logos* of philosophy. Appearing for the first time in English, *Plato the Myth Maker* is a solid and important contribution to the history of myth, based on the privileged testimony of one of its most influential critics and supporters.

Platonische Mythen Oct 09 2020 *Platonische Mythen* sind ein seltsames Thema, über das der Leser vielleicht hie und da schon einmal gestolpert sein mag. Seltsam deshalb, weil Platon eigentlich als Begründer des rationalen, philosophischen Denkens gilt. Warum gibt es dann Mythen bei Platon? Seltsam auch deshalb, weil das Thema immer nur am Rande auftaucht und offenbar gemieden wird. Was verbirgt sich hier? Und seltsam auch deshalb, weil diese Platonischen Mythen irgendwie anders sind als die bekannten Mythen der griechischen Mythologie. - Was also sind Platonische Mythen und welchem Zweck dienen sie? Diese Frage soll in diesem Buch ausführlich untersucht und verständlich erklärt werden. Platonische Mythen sind integraler Bestandteil der Philosophie Platons. Sie dürfen keinesfalls nachlässig beiseite geschoben werden. Platonische Mythen sind aber auch kein Hokuspokus. Sie verwischen die Grenze zwischen Rationalität und Mythos nicht. Zahlreiche Irrtümer, die auch in wissenschaftlichen Kreisen im Umlauf sind, werden widerlegt. Ein konsistentes und klares Konzept entwirrt die oft verwirrenden Erklärungen zu Platonischen Mythen. - Eine umfangreiche und systematische Übersicht der Platonischen Mythen, jeweils mit einer ausführlichen Analyse, wird im Anhang gegeben. Außerdem im Anhang zahlreiche Besprechungen der Meinungen maßgeblicher wissenschaftlicher Autoren zum Phänomen der Platonischen Mythen.

Julia Domna Oct 01 2022 This book covers Julia's life, and charts her travels throughout the Empire from Aswan to York during a period of profound upheaval, and seeks the truth about this woman who inspired such extreme and contrasting views, exposing the instability of our sources about her, and characterizing a sympathetic, courageous, intelligent, and important woman. This book contains a fresh re-assessment of the one of the most significant figures of her time and questions: • Was Julia more powerful than earlier empresses? • Did she really promote despotism? • How seriously is her literary circle to be taken? As part of a dynasty which used force and violence to preserve its rule, she was distrusted by its subjects; as a Syrian, she was the object of prejudice; as a woman with power, she was resented. On the other hand, Domna was the centre of a literary circle considered highly significant by nineteenth-century admirers.

Rhetoric and Kairos Nov 09 2020 The first comprehensive discussion of the history, theory, and practice of *kairos*: that is of the role "timeliness" or "right-timing" plays in human deliberation, speech, and action.

South African Journal of Philosophy Jul 18 2021

Genres in Visual Representations Jul 26 2019

Tel Quel Nov 29 2019

The Basic Problems of Phenomenology Feb 22 2022 Continues and extends explorations begun in *Being and Time*.

Dissemination Mar 26 2022 The notorious French philosopher, literary critic and film star(!) First translated in 1983, *Dissemination* contains three of Derrida's most central and seminal works: 'Plato's Pharmacy', 'The Double Session' and 'Dissemination'. The essays provide original readings of philosophy and literature, and present a re-evaluation of the logic of meaning and the function of writing in Western discourse. This is a groundbreaking work on the relationship and interplay between language, literature and philosophy.

The Tragedy and Comedy of Life Aug 19 2021 With *The Tragedy and Comedy of Life*, Seth Benardete completes his examination of Plato's understanding of the beautiful, the just, and the good. Benardete first treated the beautiful in *The Being of the Beautiful* (1984), which dealt with the Theaetetus, Sophist, and

Statesman; and he treated the just in Socrates Second Sailing (1989), which dealt with the Republic and sought to determine the just in its relation to the beautiful and the good. Benardete focuses in this volume on the good as discussed in the Philebus, which is widely regarded as one of Plato's most complex dialogues. Traditionally, the Philebus is interpreted as affirming the supposedly Platonic doctrine that the good resides in thought and mind rather than in pleasure or the body. Benardete challenges this view, arguing that Socrates vindicates the life of the mind over against the life of pleasure not by separating the two and advocating a strict asceticism, but by mixing pleasure and pain with mind in such a way that the philosophic life emerges as the only possible human life. Socrates accomplishes this by making use of two principles - the limited and the unlimited - and shows that the very possibility of philosophy requires not just the limited but also the unlimited, for the unlimited permeates the entirety of life as well as the endless perplexity of thinking itself. Benardete combines a probing and challenging commentary that subtly mirrors and illumines the complexities of this extraordinarily difficult dialogue with the finest English translation of the Philebus yet available. The result is a work that will be of great value to classicists, philosophers, and political theorists alike.

Plato and the Question of Beauty Sep 27 2019 Drew A. Hyland, one of Continental philosophy's keenest interpreters of Plato, takes up the question of beauty in three Platonic dialogues, the Hippias Major, Symposium, and Phaedrus. What Plato meant by beauty is not easily characterized, and Hyland's close readings show that Plato ultimately gives up on the possibility of a definition. Plato's failure, however, tells us something important about beauty--that it cannot be reduced to logos. Exploring questions surrounding love, memory, and ideal form, Hyland draws out the connections between beauty, the possibility of philosophy, and philosophical living. This new reading of Plato provides a serious investigation into the meaning of beauty and places it at the very heart of philosophy.

Neoplatonism and Nature Dec 23 2021 Original essays by leading scholars on Plotinus' philosophy of nature.

Christian Existence and the New Covenant May 16 2021

Rhetoric and Poetics in Antiquity Dec 11 2020 This book offers a counter-traditional account of the history of both rhetoric and poetics. In reply to traditional rhetorical histories, which view "rhetoric" primarily as an art of practical civic oratory, the book argues in four extended essays that epideictic-poetic eloquence was central, even fundamental, to the rhetorical tradition in antiquity. In essence, Jeffrey Walker's study accomplishes what in the world of rhetoric studies amounts to a revolution: he demonstrates that in antiquity rhetoric and poetry could not be viewed separately.

Truth and Singularity Feb 10 2021 In these essays, Visker (Fund for Scientific Research, Institute of Philosophy) responds both to those critics of Foucault who place post-structuralism in opposition to phenomenology and those who dismiss Foucault's work out of hand as crass relativism. The essays consider the relationship between Foucault's work to that of the phenomenologists (especially Heidegger), the role of intersubjectivity in the works of Foucault and Merleau-Ponty, and the view of the self that emerges from the writings of Foucault and Levinas. Annotation copyrighted by Book News Inc., Portland, OR

Three Jesus Certitudes Sep 19 2021 The Jesus of the four Gospels--and we have no knowledge of any other--appears mainly as a healer and a teacher--that is, as a healer of the soul. Three of the historically most certain facts about him were (1) his pacifism, (2) his feminism, and (3) that his women followers were the true founders of Christianity! The proof of these astounding claims you will find in the book.

Being Different: More Neoplatonism after Derrida Aug 07 2020 Stephen Gersh's Being Different: More Neoplatonism after Derrida continues his earlier project (Neoplatonism after Derrida: Parallelograms (Brill, 2006)) of reading the philosophy of late antiquity in a critical encounter with Jacques Derrida's deconstruction of Platonism.

Teeteto Dec 31 2019 Il Teeteto, dialogo dalla struttura complessa e affascinante, che tratta del tema della conoscenza, presenta una straordinaria ricchezza filosofica e una quantità di temi che saranno destinati a scandire l'intero corso del pensiero occidentale. Protagonista del dialogo è un Socrate ormai anziano, settantenne, che si appresta ad affrontare il processo che lo condurrà alla morte; al suo fianco, Teodoro, amico di Platone, e il giovane Teeteto, figura misteriosa, presentato come matematico eccezionale, che Socrate accompagnerà in un lungo percorso dialettico ed ermeneutico a raggiungere un nuovo sapere. Franco Ferrari nell'ampia introduzione mette in luce i problemi e le molteplici interpretazioni di questo dialogo nel corso dei secoli, offrendo nel commento gli strumenti per conoscerne le infinite sfaccettature.

The Basic Problems of Phenomenology Jul 06 2020 Continues and extends explorations begun in Being and Time.

Potentialities Apr 26 2022 This volume constitutes the largest collection of writings by the Italian philosopher Giorgio Agamben hitherto published in any language. The essays consider several figures in the history of

philosophy; the relation of linguistic and metaphysical categories; messianism in Islamic, Jewish, and Christian theology; and the state and future of contemporary politics.

The Paradox of Political Philosophy May 28 2022 An examination of Socrates' trial as played out in the Apology, Theaetetus, Euthyphro, Cratylus, Sophist, and Statesman. Finding that the heart of the dialogues is the rivalry between the characters of the Stranger of Elea and Socrates, the author devotes a chapter to each dialogue and explores the Stranger of Elea's criticism that the uncompromising pursuit of knowledge conflicts with the task of weaving together humans into a political community. The melding of the arguments of Socrates and the Stranger of Elea, the author suggests, is the best path to understanding Plato's political philosophy. Annotation copyrighted by Book News, Inc., Portland, OR

The Apostolic Fathers Nov 02 2022 Dia tas aiphnidious kai epallelous genomenas hemin sumphoras kai periptoseis, bradion nomizomen epistrophen pepoiesthai peri ton epizetoumenon par' humin pragmaton, agapetoi, tes te allotrias kai xenos tois eklektois tou theou, miaras kai anosiou staseos hen oliga prosopa propete kai authade huparchonta eis tosouton aponoias exekausan, hoste to semnon kai periboeton kai pasin anthropois axiagapeton onoma humon megalos blasphemethenai. 2. tis gar parepidemesas pros humas ten panareton kai bebaian humon pistin ouk edokimasen? ten te sophrona kai epieike en Christo eusebeian ouk ethaumasen? kai to megaloprepes tes philoxenias humon ethos ouk ekeruxen? kai ten teleian kai asphale gnosin ouk emakarisen? Aeterna Press

Plato's Philosophy of Science Apr 14 2021 In this illuminating book Andrew Gregory takes an original approach to Plato's philosophy of science by reassessing Plato's views on how we might investigate and explain the natural world. He demonstrates that many of the common charges against Plato - disinterest, ignorance, dismissal of observation - are unfounded, and shows instead that Plato had a series of important and cogent criticisms to make of the early atomists and other physiologoi. Plato's views on science, and on astronomy and cosmology in particular, are shown to have developed in interesting ways. Thus, the book argues, Plato can best be seen as a philosopher struggling with the foundations of scientific realism, and as someone, moreover, who has interesting epistemological, cosmological and nomological reasons for his approach. Plato's Philosophy of Science is important reading for all those with an interest in Ancient Philosophy and the History of Science.

Heidegger et l'idée de la phénoménologie Aug 26 2019

Critical history of the celtic religion and learning Sep 07 2020

Rechtfertigung Des Svenders Vor Gott Mar 02 2020

Self and Self-Transformation in the History of Religions Jun 04 2020 This book brings together scholars of a variety of the world's major civilizations to focus on the universal theme of inner transformation. The idea of the "self" is a cultural formation like any other, and models and conceptions of the inner world of the person vary widely from one civilization to another. Nonetheless, all the world's great religions insist on the need to transform this inner world. Such transformations, often ritually enacted, reveal the primary intuitions, drives, and conflicts active within the culture. The individual essays study dramatic examples of these processes in a wide range of cultures, including China, India, Tibet, Greece and Rome, Late Antiquity, Islam, Judaism, and medieval and early-modern Christian Europe.

Foucault and Heidegger Oct 28 2019 Michel Foucault and Martin Heidegger are two of the most important intellectual figures of the twentieth century, and yet there are significant, largely unexplored questions about the relationship between their projects. Foucault and Heidegger stages a crucial critical encounter between these two thinkers; in doing so, it clarifies not only the complexities of the Heidegger-Foucault relationship, but also their relevance to questions about truth and nihilism, acquiescence and resistance, and technology and agency that are central to debates in contemporary thought. These essays examine topics ranging from Heidegger's and Foucault's intellectual forebears to their respective understanding of the Enlightenment, modernity, and technology, to their conceptions of power and the political.

The Letters of John Jun 16 2021 In this carefully crafted commentary, Peter O'Brien distinctively harvests the results of recent scholarship on the letter to the Hebrews, especially in relation to the genre of the document and the flow of its discourse. O'Brien views this letter as a "word of exhortation"--A homily or sermon that skillfully interweaves exposition and exhortation, encouraging faithful perseverance in the light of the superlative final word that God has spoken in Christ.

Ars rhetorica Jun 24 2019

God's World and the Great Awakening Mar 14 2021 In God's World and the Great Awakening, Professor Clark's main concern is with the way we can `turn aside' to the Truth from the normal delusions of self-concern. He restates a traditional, Neoplatonic metaphysics as the proper context for scientific and religious practice, and

defends a serious Platonic realism against both scientism and anti-realism. Neither scientism, which identifies Truth with what can be revealed to the objectifying gaze, nor fashionable anti-realism, which equates Truth simply with what 'we' choose to take seriously, offer an adequate ground for our scientific or religious faith. The primary faith of humankind is that there is a real world which is more than an obsequious shadow of our desires and fancies, and this real world can be discovered through right reason. The defence of this faith requires a properly worked, Platonic metaphysics of just the kind discernible in Christian orthodoxy. The other two volumes are: *Civil Peace and Sacred Order* (1989) and *A Parliament of Souls* (1990).

Childhood, Education and Philosophy Nov 21 2021 This book explores the idea of a childlike education and offers critical tools to question traditional forms of education, and alternative ways to understand and practice the relationship between education and childhood. Engaging with the work of Michel Foucault, Jacques Rancière, Giorgio Agamben and Simón Rodríguez, it contributes to the development of a philosophical framework for the pedagogical idea at the core of the book, that of a childlike education. Divided into two parts, the book introduces innovative ideas through philosophical argument and discussion, challenging existing understandings of what it means to teach or to form a child, and putting into question the idea of education as a process of formation. The first part of the book consists of a dialogue with a number of interlocutors in order to develop an original conception of education. The second part presents the idea of a childlike education, beginning with a discussion of the relationships between childhood and philosophy, and followed by a critique of the place of philosophical experience in a childhood of education. Instead of asking how philosophy might educate childhood, this book raises the question of how childhood might educate philosophy. It will be of key value to researchers, educators and postgraduate students in the fields of education and the human sciences.

Essays in Ancient Philosophy Jan 24 2022 This text contains seventeen papers written by the author over the course of the last twelve years on the topic of philosophy.

Plato's Political Philosophy Apr 02 2020 In this new interpretation of Plato's two famous works, Planinc argues that scholars have misread them for many years. He criticizes the common conception of Plato as a political idealist and challenges conventional interpretations. Annotation copyrighted by Book News, Inc., Portland, OR

Ante-Nicene Fathers: Fathers of the Early Church (Complete) Jan 12 2021 This volume, containing the equivalent of three volumes of the Edinburgh series of the Ante-Nicene Fathers, will be found a library somewhat complete in itself. The Apostolic Fathers and those associated with them in the third generation, are here placed together in a handbook, which, with the inestimable Scriptures, supplies a succinct autobiography of the Spouse of Christ for the first two centuries. No Christian scholar has ever before possessed, in faithful versions of such compact form, a supplement so essential to the right understanding of the New Testament itself. It is a volume indispensable to all scholars, and to every library, private or public, in this country. The American Editor has performed the humble task of ushering these works into American use, with scanty contributions of his own. Such was the understanding with the public: they were to be presented with the Edinburgh series, free from appreciable colour or alloy. His duty was to give historic arrangement to the confused mass of the original series; to supply, in continuity, such brief introductory notices as might slightly popularize what was apparently meant for scholars only, in the introductions of the translators; to supply a few deficiencies by short notes and references; to add such references to Scripture, or to authors of general repute, as might lend additional aid to students, without clogging or overlaying the comments of the translators; and to note such corruptions or distortions of Patristic testimony as have been circulated, in the spirit of the forged Decretals, by those who carry on the old imposture by means essentially equivalent. Too long have they been allowed to speak to the popular mind as if the Fathers were their own; while, to every candid reader, it must be evident that, alike, the testimony, the arguments, and the silence of the Ante-Nicene writers confound all attempts to identify the ecclesiastical establishment of "the Holy Roman Empire," with "the Holy Catholic Church" of the ancient creeds. In performing this task, under the pressure of a virtual obligation to issue the first volume in the first month of the new year, the Editor has relied upon the kindly aid of an able friend, as typographical corrector of the Edinburgh sheets. It is only necessary to add, that he has bracketed all his own notes, so as to assume the responsibility for them; but his introductions are so separated from those of the translators, that, after the first instance, he has not thought it requisite to suffix his initials to these brief contributions. He regrets that the most important volume of the series is necessarily the experimental one, and comes out under disadvantages from which it may be expected that succeeding issues will be free. May the Lord God of our Fathers bless the undertaking to all my fellow-Christians, and make good to them the promise which was once felicitously chosen for the motto of a similar series of publications: "Yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers."

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