

Access Free The Construction Of Social Reality John Rogers Searle Free Download Pdf

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Introduction to Virtual Reality Jun 17 2019 During the last decade the word virtual became one of the most exposed words in the English language. Today we have virtual universities, virtual offices, virtual pets, virtual actors, virtual museums, virtual doctors - and all because of virtual reality. So what is virtual reality? Essentially, virtual reality is about the navigation and manipulation of 3D computer-generated environments. A VR user is able to navigate by walking, running or even flying through a virtual environment and explore viewpoints that would be impossible in the real world. But the real benefit of VR is the ability to touch, animate, pickup and reposition virtual objects and create totally new configurations. Key topics: The origins of VR How VR works How VR is being used The field of Virtual Reality is moving very quickly and increasing numbers of people need to know more about this exciting subject. Introduction to Virtual Reality explains what VR is about, without going into the underlying mathematical techniques, but at the same time providing a solid understanding and foundation of the techniques and applications involved.

John Searle Oct 14 2021 Direct, combative and wide-ranging, John Searle's philosophy has made fundamental and lasting contributions to thinking in language, mind, knowledge, truth and the nature of social reality. His account of language based on speech-acts, that mind is intentional, and the Chinese Room Argument, are just some of his most famous contributions to philosophical thinking. In this - the first introduction to John Searle's philosophy - Nick Fotion provides clear and assured exposition of Searle's ideas, while also testing and exploring their implications. The book begins by examining Searle's work on the philosophy of language: his analysis of speech acts such as promising, his taxonomy of speech acts and the wider range of indirect speech acts and metaphorical uses of language. The book then moves on to cover the philosophy of mind and outlines Searle's ideas on international states. It introduces his notions of 'background' and 'network', his claims for the often unrecognized importance of consciousness, and examines his attacks on other philosophical accounts of mind, such as materialism, functionalism and strong AI. The final section examines Searle's later work on the construction of social reality and concludes with more general reflections on Searle's position vis-a-vis ontology, epistemology, scepticism and the doctrine of 'external realism'.

Social Ontology May 29 2020 Social ontology, in its broadest sense, is the study of the nature of social reality, including collective intentions and agency. The starting point of Tuomela's account of collective intentionality is the distinction between thinking and acting as a private person ("I-mode") versus as a "we-thinking" group member ("we-mode"). The we-mode approach is based on social groups consisting of persons, which may range from simple task groups consisting of a few persons to corporations and even to political states. Tuomela extends the we-mode notion to cover groups controlled by external authority. Thus, for instance, cooperation and attitude formation are studied in cases where the participants are governed "from above" as in many corporations. The volume goes on to present a systematic philosophical theory related to the collectivism-versus-individualism debate in the social sciences. A weak version of collectivism (the "we-mode" approach) depends on group-based collective intentionality. We-mode collective intentionality is not individually reducible and is needed to complement individualistic accounts in social scientific theorizing. The we-mode approach is used in the book to account for collective intention and action, cooperation, group attitudes, and social practices and institutions, as well as group solidarity. Tuomela establishes the first complete theory of group reasons (in the sense of members' reasons for participation in group activities). The book argues in terms of game-theoretical group-reasoning that the kind of weak collectivism that the we-mode approach involves is both conceptually and rational-functionally different from what an individualistic approach ("pro-group I-mode" approach) entails.

Expression and Meaning Nov 03 2020 A direct successor to Searle's Speech Acts (C.U.P. 1969), Expression and Meaning refines earlier analyses and extends speech-act theory to new areas including indirect and figurative discourse, metaphor and fiction.

Resisting Reality Aug 20 2019 In this collection of previously published essays, Sally Haslanger draws on insights from feminist and critical race theory and on the resources of contemporary analytic philosophy to develop the idea that gender and race are positions within a structure of social relations. Explicating the workings of these interlocking structures provides tools for understanding and combatting social injustice.

The Social Reality of Ethics Jun 22 2022 Originally published in 1972, this book clarifies 'ethical' concepts such as 'values', 'norms' and 'precepts'. It begins with a discussion of the conceptual problems faced by any inquiry into moral codes. The author looks in particular at the numerous ways of specifying the 'moral' component in human affairs and at the need for a definition appropriate to the requirements of social research. He then examines these questions from an empirical viewpoint, and emphasis is put on the interplay between concepts and methods in social research. The important issues of ethical relativism and its relation to sociological inquiry is also raised. In this way, some of the possible ethical implications of sociology itself, both as an empirical discipline and as an organizing perspective, are critically examined.

The Construction of Social Reality Oct 26 2022 This short treatise looks at how we construct a social reality from our sense impressions; at how, for example, we construct a "five-pound note" with all that implies in terms of value and social meaning, from the printed piece of paper we see and touch.

After Method Jul 31 2020 John Law argues that methods don't just describe social realities but are also involved in creating them. The implications of this argument are highly significant. If this is the case, methods are always political, and it raises the question of what kinds of social realities we want to create. Most current methods look for clarity and precision. It is usually said that only poor research produces messy findings, and the idea that things in the world might be fluid, elusive, or multiple is unthinkable. Law's startling argument is that this is wrong and it is time for a new approach. Many realities, he says, are vague and ephemeral. If methods want to know and help to shape the world, then they need to reinvent themselves and their politics to deal with mess. That is the challenge. Nothing less will do.

Minds, Brains and Science Sep 01 2020 Six lectures discuss the mind-body problem, artificial intelligence, the workings of the brain, the mental aspect of human action, prediction of human behavior, and free will

The Social Reality of Religion Apr 27 2020

John Searle and the Construction of Social Reality Aug 24 2022 In 1995 John Searle published The Construction of Social Reality, a text which not only promises to disclose the institutional backdrop against which speech takes place, but initiate a new "philosophy of society." Since then The Construction of Social Reality has been subject to a flurry of criticism. While many of Searle's interlocutors share the sense that the text marks an important breakthrough, he has time and again accused critics of misunderstanding his claims. Despite Searle's characteristic crispness and clarity there remains some confusion, among both philosophers and sociologists, regarding the significance of his proposals. This book traces some of the high points of this dialogue, leveraging Searle's own clarifications to propose a new way of understanding the text. In particular, Joshua Rust looks to Max Weber in suggesting that Searle has articulated an ideal type. In locating The Construction of Social Reality under the umbrella of one of sociology's founding fathers, this book not only makes Searle's text more accessible to the readers in the social sciences, but presents Max Weber as a thinker worthy of philosophical reconsideration. Moreover, the recharacterization of Searle's claims in terms of the ideal type helps facilitate a comparison between Searle and other social theorists such as Talcott Parsons.

Purely Objective Reality Sep 20 2019 In his 'Letter on Humanism' of 1947, Heidegger declared that the subject/object opposition and the terminology that accrues to it had still not been properly addressed in the history of philosophy, and he awaited a proper disquisition that resolved the problem. To date, that has not been provided. This volume explains and solves the prevailing problems in the subjectivity/objectivity couplet, in the process making an indispensable contribution both to semiotics and to philosophy. This book shows that what is thought to be 'objective' in the commonplace use of the term is demonstrably different from what objectivity entails when it is revealed by semiotic analysis. It demonstrates in its exegesis of the 'objective' that human existence is frequently governed by examples of a 'purely objective reality' - a fiction which nevertheless perfuses, is perfused by, and guides experience. The ontology of the sign can be mind-dependent or mind-independent, just as the status of relation can be as legitimate on its own terms whether it is found in ens rationis or in ens reale. The difference in the awareness of human animals consists in this very contextualization that Deely's writings in general have made so evident: the ability to identify signs as sign relations, and the ability to enact relations on a mind-dependent basis. Purely Objective Reality offers the first sustained and theoretically consistent interrogation of the means by which human understanding of 'reality' will be instrumental in the survival - or destruction - of planet Earth.

Rationality in Action Jan 05 2021 The study of rationality and practical reason, or rationality in action, has been central to Western intellectual culture. In this invigorating book, John Searle lays out six claims of what he calls the Classical Model of rationality and shows why they are false. He then presents an alternative theory of the role of rationality in thought and action. A central point of Searle's theory is that only irrational actions are directly caused by beliefs and desires—for example, the actions of a person in the grip of an obsession or addiction. In most cases of rational action, there is a gap between the motivating desire and the actual decision making. The traditional name for this gap is "freedom of the will." According to Searle, all rational activity presupposes free will. For rationality is possible only where one has a choice among various rational as well as irrational options. Unlike many philosophical tracts, Rationality in Action invites the reader to apply the author's ideas to everyday life. Searle shows, for example, that contrary to the traditional philosophical view, weakness of will is very common. He also points out the absurdity of the claim that rational decision making always starts from a consistent set of desires. Rational decision making, he argues, is often about choosing between conflicting reasons for action. In fact, humans are distinguished by their ability to be rationally motivated by desire-independent reasons for action. Extending his theory of rationality to the self, Searle shows how rational deliberation presupposes an irreducible notion of the self. He also reveals the idea of free will to be essentially a thesis of how the brain works.

Perspectives on Social Ontology and Social Cognition Aug 12 2021 Perspectives on Social Ontology and Social Cognition brings together contributions discussing issues arising from theoretical and empirical research on social ontology and social cognition. It is the first comprehensive interdisciplinary collection in this rapidly expanding area. The contributors draw upon their diverse backgrounds in philosophy, cognitive science, behavioral economics, sociology of science and anthropology. Based largely on contributions to the first Aarhus-Paris conference held at the University of Aarhus in June 2012, the book addresses such questions as: If the reference of concepts like money is fixed by collective acceptance, does it depend on mechanisms that are distinct from those which contribute to understanding the reference of concepts of other kinds of entity? What psychological and neural mechanisms, if any, are involved in the constitution, persistence and recognition of social facts? The editors' introduction considers strands of research that have gained increasing importance in explaining the cognitive foundations of acts of sociality, for example, the theory that humans are predisposed and motivated to engage in joint action with con-specifics thanks to mechanisms that enable them to share others' mental states. The book also presents a commentary written by John Searle for this volume and an interview in which the editors invite Searle to respond to the various questions raised in the introduction and by the other contributors.

Contributions to Social Ontology Apr 08 2021 Recent years have seen a dramatic re-emergence of interest in ontology. From philosophy and social sciences to artificial intelligence and computer science, ontology is gaining interdisciplinary influence as a popular tool for applied research. Contributions to Social Ontology focuses specifically on these developments within the social sciences. The contributions reveal that this revived interest in social ontology involves far more than an unquestioning acceptance or application of the concepts and methods of academic philosophers. Instead as ontology permeates so many new areas, social ontology itself is

evolving in new and fascinating ways. This book engages with these new developments, pushing it forward with cutting-edge new material from leading authors in this area, from Roy Bhaskar to Margaret Archer. It also explicitly analyzes the relationship between the new ontological projects and the more traditional approaches. This book will be of great interest to students and researchers alike across the social sciences and particularly in philosophy, economics and sociology.

Mind, Language And Society Oct 22 2019 Disillusionment with psychology is leading more and more people to formal philosophy for clues about how to think about life. But most of us who try to grapple with concepts such as reality, truth, common sense, consciousness, and society lack the rigorous training to discuss them with any confidence. John Searle brings these notions down from their abstract heights to the terra firma of real-world understanding, so that those with no knowledge of philosophy can understand how these principles play out in our everyday lives. The author stresses that there is a real world out there to deal with, and condemns the belief that the reality of our world is dependent on our perception of it.

Reality, and Other Stories May 09 2021 Household gizmos with a mind of their own. Constant cold calls from unknown numbers. And the creeping suspicion that none of this is real. Reality, and Other Stories is a gathering of deliciously chilling entertainments - stories to be read as the evenings draw in and the days are haunted by all the ghastly schlock, uncanny technologies and absurd horrors of modern life.

Socializing Metaphysics Mar 19 2022 Human life is conducted within a network of social relations, social groups, and societies. Grasping the implications of that fact starts with understanding social metaphysics. Social metaphysics provides a foundation for social theory, as well as for social epistemology, philosophy of language, philosophy of mind, action theory, ethics, and political philosophy. This volume will interest anyone concerned with mind, action, or the foundations of social theory. Socializing Metaphysics supplies diverse answers, from a broad array of voices, to the basic questions of social metaphysics. What is it for human beings to stand in social relations or form social groups? Do these relations and groups bring about something above and beyond the individuals involved? Is there any sense to the notion of a human being apart from social relations? How can an individual achieve autonomy within a society? In what sense are human kinds like race and gender socially constructed? The answers are found within.

Seeing Things as They Are Nov 22 2019 This book provides a comprehensive account of the intentionality of perceptual experience. With special emphasis on vision Searle explains how the raw phenomenology of perception sets the content and the conditions of satisfaction of experience. The central question concerns the relation between the subjective conscious perceptual field and the objective perceptual field. Everything in the objective field is either perceived or can be perceived. Nothing in the subjective field is perceived nor can be perceived precisely because the events in the subjective field consist of the perceivings, whether veridical or not, of the events in the objective field. Searle begins by criticizing the classical theories of perception and identifies a single fallacy, what he calls the Bad Argument, as the source of nearly all of the confusions in the history of the philosophy of perception. He next justifies the claim that perceptual experiences have presentational intentionality and shows how this justifies the direct realism of his account. In the central theoretical chapters, he shows how it is possible that the raw phenomenology must necessarily determine certain form of intentionality. Searle introduces, in detail, the distinction between different levels of perception from the basic level to the higher levels and shows the internal relation between the features of the experience and the states of affairs presented by the experience. The account applies not just to language possessing human beings but to infants and conscious animals. He also discusses how the account relates to certain traditional puzzles about spectrum inversion, color and size constancy and the brain-in-the-vat thought experiments. In the final chapters he explains and refutes Disjunctivist theories of perception, explains the role of unconscious perception, and concludes by discussing traditional problems of perception such as skepticism.

Intentional Acts and Institutional Facts Apr 20 2022 Ten original essays examine the central themes of John Searle's ontology of society. Written by an international team of philosophers and social scientists, the essays contribute to a deeper understanding of Searle's work. Moreover, these essays open the door to new approaches to addressing fundamental questions about social phenomena. This book also features a new essay by Searle himself that summarizes and further develops his work.

Augmented Reality Jun 29 2020 This book provides an in-depth exploration of the field of augmented reality (AR) in its entirety and sets out to distinguish AR from other inter-related technologies like virtual reality (VR) and mixed reality (MR). The author presents AR from its initial philosophies and early developments, to its current technologies and its impact on our modern society, to its possible future developments; providing readers with the tools to understand issues relating to defining, building, and using our perception of what is represented in our perceived reality, and ultimately how we assimilate and react to this information. Augmented Reality: Where We Will All Live can be used as a comprehensive guide to the field of AR and provides valuable insights for technologists, marketers, business managers, educators and academics who are interested in the field of augmented reality; its concepts, history, practices and the science behind this rapidly advancing field of research and development.

Freedom and Neurobiology Jan 17 2022 "In the second half of the book, Searle applies his theory of social reality to the problem of political power, explaining the role of language in the formation of our political reality. The institutional structures that organize, empower, and regulate our lives - money, property, marriage, government - consist in the assignment and collective acceptance of certain statuses to objects and people. Whether it is the president of the United States, a twenty-dollar bill, or private property, these entities perform functions as determined by their status in our institutional reality. Searle focuses on the political powers that exist within these systems of status functions and the way in which language constitutes them."--BOOK JACKET.

Social Cognition Dec 04 2020 How do people think about the world? How do individuals make sense of their complex social environment? What are the underlying mechanisms that determine our understanding of the social world? Social cognition - the study of the specific cognitive processes that are involved when we think about the social world - attempts to answer these questions. Social cognition is an increasingly important and influential area of social psychology, impacting on areas such as attitude change and person perception. This introductory textbook provides the student with comprehensive coverage of the core topics in the field: how social information is encoded, stored and retrieved from memory; how social knowledge is structured and represented; and what processes are involved when individuals form judgements and make decisions. The overall aim is to highlight the main concepts and how they interrelate, providing the student with an insight into the whole social cognition framework. With this in mind, the first two chapters provide an overview of the sequence of information processing and outline general principles. Subsequent chapters build on these foundations by providing more in-depth discussion of memory, judgemental heuristics, the use of information, hypothesis-testing in social interaction and the interplay of affect and cognition. Social Cognition will be essential reading for students and researchers in psychology, communication studies, and sociology.

Speech Acts, Mind, and Social Reality Jun 10 2021 Speech Acts, Mind, and Social Reality - these are the main topics in the work of John R. Searle, one of the leading philosophical figures of the present times. How language is based on intentionality, how intentionality in turn is to be explicated by means of distinctions discovered in Speech Act Theory, and how language and intentionality are both related to social facts and institutions - these are questions to be tackled in this volume. The contributions result from discussions on and with John R. Searle, containing Searle's own latest views - including his seminal ideas on Rationality in Action. The collection provides a good basis for advanced seminar debates in Philosophy of Language, Philosophy of Mind, and Social Philosophy, and will also stimulate some further research on all of the three main topics.

The Reality of Social Construction Feb 06 2021 Argues that versions of realist and social constructionist ways of thinking about the social world are compatible with each other.

Making the Social World Jul 23 2022 There are few more important philosophers at work today than John Searle, a creative and contentious thinker who has shaped the way we think about mind and language. Now he offers a profound understanding of how we create a social reality--a reality of money, property, governments, marriages, stock markets and cocktail parties. The paradox he addresses in Making the Social World is that these facts only exist because we think they exist and yet they have an objective existence. Continuing a line of investigation begun in his earlier book The Construction of Social Reality, Searle identifies the precise role of language in the creation of all "institutional facts." His aim is to show how mind, language and civilization are natural products of the basic facts of the physical world described by physics, chemistry and biology. Searle explains how a single linguistic operation, repeated over and over, is used to create and maintain the elaborate structures of human social institutions. These institutions serve to create and distribute power relations that are pervasive and often invisible. These power relations motivate human actions in a way that provides the glue that holds human civilization together. Searle then applies the account to show how it relates to human rationality, the freedom of the will, the nature of political power and the existence of universal human rights. In the course of his explication, he asks whether robots can have institutions, why the threat of force so often lies behind institutions, and he denies that there can be such a thing as a "state of nature" for language-using human beings.

Reality Jan 25 2020 Reality is an investigation of the world around and inside you, seen and unseen. It explores our internal concepts of reality: the real-world reality around us and the role of a supernatural reality; both from the viewpoint of the scientist and the Christian theologian. Reality explores how randomness is the ultimate limit of understanding in science and should be regarded as holy to the theologian. This randomness also extends to how change, over time, comes about and while biological evolution is the special theory of evolution, in fact, everything changes over time via randomness, entropy, and evolution. Science is the best (if flawed because people are imperfect) method to understand the physical world. Theology is the best (if flawed because people are imperfect) method to understand the unseen supernatural reality. Both sides need to observe the firewall that separates them.

The Social Construction of Reality Dec 16 2021 The classic work that redefined the sociology of knowledge and has inspired a generation of philosophers and thinkers In this seminal book, Peter L. Berger and Thomas Luckmann examine how knowledge forms and how it is preserved and altered within a society. Unlike earlier theorists and philosophers, Berger and Luckmann go beyond intellectual history and focus on commonsense, everyday knowledge--the proverbs, morals, values, and beliefs shared among ordinary people. When first published in 1966, this systematic, theoretical treatise introduced the term social construction, effectively creating a new thought and transforming Western philosophy.

The Second Media Age Jul 19 2019 This book examines the implications of new communication technologies in the light of the most recent work in social and cultural theory and argues that new developments in electronic media, such as the Internet and Virtual Reality, justify the designation of a "second media age".

Reality TV Mar 27 2020 From early first-wave programs such as Candid Camera, An American Family, and The Real World to the shows on our television screens and portable devices today, reality television consistently takes us to cities--such as New York, Los Angeles, and Boston--to imagine the place of urbanity in American culture and society. Jon Kraszewski offers the first extended account of this phenomenon, as he makes the politics of urban space the center of his history and theory of reality television. Kraszewski situates reality television in a larger economic transformation that started in the 1980s when America went from an industrial economy, when cities were home to all classes, to its post-industrial economy as cities became key points in a web of global financing, expelling all economic classes except the elite and the poor. Reality television in the industrial era reworked social relationships based on class, race, and gender for liberatory purposes, which resulted in an egalitarian ethos in the genre. However, reality television of the post-industrial era attempts to convince viewers that cities still serve their interests, even though most viewers find city life today economically untenable. Each chapter uses a key theoretical concept from spatial theory--such as power geometries, diasporic nostalgia, orientalism, the imagination of social expulsions, and the relationship between the country and the city--to illuminate the way reality television engages this larger transformation of urban space in America.

The Campus War Jul 11 2021

Social Perception and Social Reality Feb 18 2022 This title contests the received wisdom in the field of social psychology that suggests that social perception and judgment are generally flawed, biased, and powerfully self-fulfilling.

An Introduction to Sociology Dec 24 2019 An Introduction to Sociology is your essential guide to understanding the social forces that shape our lives and the world around us. This innovative textbook introduces you to the key theories, themes, and concepts in the discipline of sociology and helps you to develop as a sociologist by providing comprehensive coverage of all the main areas of study. Presenting you with the history, current debates and recent research developments for each topic, this book covers everything from classical sociologies and traditional subjects such as class, families, and religion, through to more progressive areas like digital society, social media, migration, and the interconnectedness of modern global society. The book's extensive coverage means it can be used throughout your studies, from first year to final year. Key features: Each chapter is written by an internationally renowned expert who uses specialist insight and the latest research to provide a reliable and up-to-date overview. Includes a selection of unique learning features such as "Hear from the Expert" boxes and "Key Cases" from around the world, as well as reflective activities and revision questions that will enhance your knowledge. Features a section titled "What is sociology useful for?" which includes chapters on the public value of sociology and the role of sociology in contemporary society. The book is supported by a wide-ranging collection of online teaching and learning resources including exclusive video content from SAGE Video, links to SAGE Journal Articles, sample essay questions, and a selection of multiple-choice questions. This definitive text is perfect for first-year sociology undergraduates and anyone studying sociology at university or college level.

Stereotyping and Social Reality Nov 15 2021 Stereotyping and Social Reality provides new treatment of one of the central issues in social psychology, and combines a

comprehensive review of the field with new theoretical analysis. As such, the book will be of interest to a broad audience of students and researchers.

The Mystery of Capital and the Construction of Social Reality Mar 07 2021 John Searle's *The Construction of Social Reality* and Hernando de Soto's *The Mystery of Capital* shifted the focus of current thought on capital and economic development to the cultural and conceptual ideas that underpin market economies and that are taken for granted in developed nations. This collection of essays assembles 21 philosophers, economists, and political scientists to help readers understand these exciting new theories.

John Searle's ideas about social reality May 21 2022 John R. Searle's 1995 publication *The Construction of Social Reality* is the foundation of this collection of scholarly papers examining Searle's philosophical theories. Searle's book sets out to reconstruct the ontology of the social sciences through an analysis of linguistic practices in the context of his celebrated work on intentionality. His book provided a stimulating account of institutional facts such as money and marriage and how they are created and replicated in everyday social life. The authors in this collection provide a critical appraisal of these and other ideas presented in Searle's original publication. The editors' introduction clearly outlines the main issues in the debate and provides a useful introduction to Searle's contributions to social science. John R. Searle's 1995 publication *The Construction of Social Reality* is the foundation of this collection of scholarly papers examining Searle's philosophical theories. Searle's book sets out to reconstruct the ontology of the social sciences through an analysis of linguistic practices in the context of his celebrated work on intentionality. His book provided a stimulating account of institutional facts such as money and marriage and how they are created and replicated in everyday social life. The authors in this collection provide a critical appraisal of these and other ideas presented in Searle's original publication. The editors' introduction clearly outlines the main issues in the debate and provides a useful introduction to Searle's contributions to social science.

Poverty Sep 13 2021 This book addresses the long-standing global issue of poverty. An introductory chapter explores concepts and definitions of poverty, the subsequent chapters providing detailed examinations of poverty in ten different countries: UK, USA, Australia, Canada, Hong Kong, Ireland, Malta, The Netherlands, The Philippines and Zimbabwe. Each chapter follows a consistent format, to facilitate comparison and focuses on the following issues: - * the socio-economic and historical context within which poverty exists * the extent and nature of poverty its causes * the measures that have been taken to mitigate it. This book will be essential reading for students of social policy and administration as well as development studies and anthropology.

Speech Acts, Mind, and Social Reality Sep 25 2022 The contributions in this volume result from discussions on and with John R. Searle, containing Searle's own latest views - including his seminal ideas on *Rationality in Action*. The collection provides a good basis for advanced seminar debates in philosophy of language, philosophy of mind, and social philosophy, and will also stimulate some further research on all of the three main topics.

Speech Acts Feb 24 2020 'This small but tightly packed volume is easily the most substantial discussion of speech acts since John Austin's *How To Do Things With Words* and one of the most important contributions to the philosophy of language in recent decades.'--*Philosophical Quarterly*
Consciousness and Language Oct 02 2020 *Publisher Description*

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